

Free Church of the  
**Annunciation**

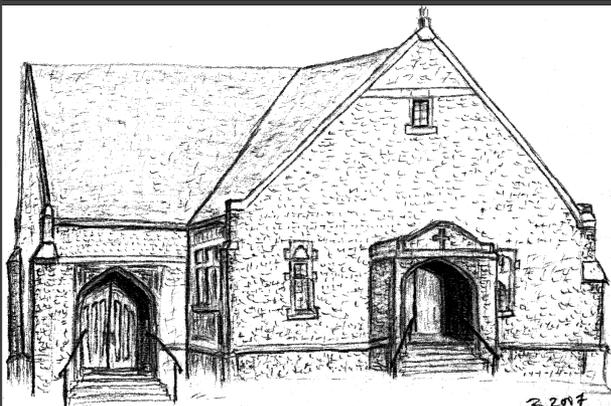
an *Episcopal* Church since 1844

SOUTH CLAIBORNE AVENUE AND JENA STREET  
BROADMOOR, NEW ORLEANS

**Mount Olivet**  
**Episcopal Church**

an *Episcopal* Church since 1846

PELICAN AVENUE AND OLIVER STREET  
ALGIERS POINT, NEW ORLEANS



Free Church of the Annunciation  
New Orleans, Louisiana



*stronger together:*  
*Annunciation and Mount Olivet*  
*working and worshipping*  
*together since 2016.*

**SEPTEMBER 13, 2020**  
**10:00AM**

*DETAILS FOR JOINING ONLINE OR VIA  
TELEPHONE ON THE INSIDE COVER.*

# Welcome to Annunciation & Mount Olivet

You are welcome at Annunciation and Mount Olivet.

All are invited to join as active participants in the worship of God through word, music and sacrament.

When we celebrate together,  
all are always invited to God's table for Communion.

**If you are a guest today**, welcome to Annunciation and Mount Olivet. The two parishes have been working and worshipping together since 2016. Please complete a CONNECT card on our website. For more information, visit [AnnunciationEpiscopal.com](http://AnnunciationEpiscopal.com), [www.MountOlivet.org](http://www.MountOlivet.org), or call the church office at (504) 895-8697. Please check in on Facebook at [AnnunciationNOLA](https://www.facebook.com/AnnunciationNOLA) or [MountOlivetAlgiersPoint](https://www.facebook.com/MountOlivetAlgiersPoint). **Words in this bulletin in BOLD, we say or sing together.**

**You can find this service live-streaming on the YouTube channel:**

**“Free Church of the Annunciation - Episcopal” or**

**hear the service live via Telephone by calling 504-509-4650.**

*If you miss the 10am live stream, you can listen to a recording of the service at any point during the week.*

Rev. Duane Wiggin-Nettles, *Officiant*

Jessica Holl & Steven Kennedy, *Music Directors*

*A friendly reminder to silence your mobile phones before the service.*

# Prelude

*Land of the Free* (Haynes & Young)

Jessica Holl and Steven Kennedy

*"Land of the Free" is the national anthem of Belize. September 10 and 21 are important dates in the Belize. The Battle of St. George's Caye was won on September 10, 1798, marking the final invasion attempted by the Spanish and secured British control of the area. On September 21, 1981, Belize achieved independence from Britain. Since 1978, Belizeans have made a significant contribution to Annunciation.*

O, Land of the Free by the Carib Sea,  
Our manhood we pledge to thy liberty!  
No tyrants here linger, despots must flee  
This tranquil haven of democracy  
The blood of our sires which hallows the sod,  
Brought freedom from slavery, oppression's rod  
By the might of truth, and the grace of God,  
No longer shall we be hewers of wood.

*Arise! ye sons of the Baymen's clan,  
Put on your armour, clear the land!  
Drive back the tyrants, let despots flee -  
Land of the Free by the Carib Sea!*

Nature has blessed thee with wealth untold,  
O'er mountains and valleys where prairies roll;  
Our fathers, the Baymen, valiant and bold  
Drove back the invader; this heritage hold  
From proud Rio Hondo to old Sarstoon,  
Through coral isle, over blue lagoon;  
Keep watch with the angels, the stars and moon;  
For freedom comes tomorrow's noon.

*Arise! ye sons of the Baymen's clan,  
Put on your armour, clear the land!  
Drive back the tyrants, let despots flee -  
Land of the Free by the Carib Sea!*

# Welcome & Announcements

# Opening Hymn

Guide me, O thou great Jehovah

(The Hymnal 1982 #690)

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
2 O - pen now the crys - tal foun-tain, whence the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
stream doth flow; let the fire and cloud - y pil - lar  
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
lead me all my jour - ney through; strong de - liv - erer,  
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
strong de - liv - erer, be thou still my strength and  
songs of prais - es, I will ev - er give to

(cont'd on next page)

more, shield, thee, feed me now and ev - er - more. be thou still my strength and shield. I will ev - er give to thee.

## Opening Sentence

BCP p. 78

*Officiant* I was glad when they said to me, "Let us go to the house of the Lord." *Psalm 122:1*

## Confession of Sin

BCP p. 79

*Officiant* Dearly beloved, we have come together in the presence of Almighty God our heavenly Creator, to set forth God's praise, to hear God's holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship God, let us (*kneel*) in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by God's infinite goodness and mercy.

*Silence may be kept.*

*Officiant* Most merciful God,  
**All** we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Officiant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* Amen.

## The Invitatory and Psalter

*Officiant* Lord, open our lips. BCP p. 80

*All* And our mouth shall proclaim your praise.  
Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever.  
Amen. Alleluia.

*Officiant* The earth is the Lord's for he made it:

*All* Come let us adore him.

### Song of Praise

*Hashivenu* (traditional)

Ha - shi-ve - nu, ha - shi-ve - nu A - do - nai e - le - cha Ve - na -  
shu - va, ve - na - shu - va Ka - desh, ka - desh Ya - mu - ke - ke - dem

# The Psalm

Psalm 114 (Hawthorne)

Musical notation for Psalm 114. The first line is in 4/4 time and contains the lyrics: Trem - ble, O earth, at the. The second line is in 3/4 time and contains the lyrics: pre - sence of the Lord.

- 1 Hallelujah!  
When Israel came out of Egypt, \*  
the house of Jacob from a people of strange speech,
- 2 Judah became God's sanctuary \*  
and Israel his dominion.
- 3 The sea beheld it and fled; \*  
Jordan turned and went back.
- 4 The mountains skipped like rams, \*  
and the little hills like young sheep.
- 5 What ailed you, O sea, that you fled? \*  
O Jordan, that you turned back?
- 6 You mountains, that you skipped like rams? \*  
you little hills like young sheep?
- 7 Tremble, O earth, at the presence of the Lord, \*  
at the presence of the God of Jacob,
- 8 Who turned the hard rock into a pool of water \*  
and flintstone into a flowing spring.

# The Lessons

## First Lesson

Exodus 14:19-31 (NRSV)

*Reader*      A lesson from book of Exodus.

<sup>19</sup>The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. <sup>20</sup>It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night.

<sup>21</sup>Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. <sup>22</sup>The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. <sup>23</sup>The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. <sup>24</sup>At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. <sup>25</sup>He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the LORD is fighting for them against Egypt."

<sup>26</sup>Then the LORD said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." <sup>27</sup>So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. <sup>28</sup>The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. <sup>29</sup>But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

<sup>30</sup>Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. <sup>31</sup>Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses.

*Reader*      Here ends the lesson.

# Canticle 8

## Song of Moses and Miriam

(Exodus 15:1b-11, 20-21)

Conrad Kocher, 1786-1872

Gmaj7<sup>9</sup> G C D7 G C D7 G C G D G D7sus4 D G C D7 G

Dix  
7.7.7.7.7

C D7 G C G D G D7 G D G C D7 G C G D7 G

10

1. I will sing unto the Lord,  
Who won glo-rious vic-to-ry;  
The horse and the rid-er he  
Has thrown down in-to the sea.  
Yah-weh is my strong de-fense,  
My song, and the one who saves.
2. He's my God, I will praise him,  
I'll ex-alt my fore-bears' God.  
Yah-weh is a war-rior great,  
Yah-weh is his ho-ly name.  
Phar-aoh's char-iots and his host  
He has thrown into the sea.
3. Phar-aoh's hand-picked of-fic-ers  
Are now in the Red Sea drowned.  
The deep sea has cov-ered them,  
They sank down just like a stone.  
Your right hand, O Lord, is strong,  
In-to bits you break the foe.

4. In the great-ness of your pow'r  
You de-feat-ed all your foes;  
In your wrath you burned them up.  
With your breath you piled the sea;  
Wat-ers stood up in a heap,  
And the bot-tom firm be-came.
5. Our foes said, "We will pur-sue,  
O-ver-take, di-vide the spoil.  
With them our de-sire we'll fill.  
We'll de-stroy them with the sword."  
Then you blew the sea o'er them,  
In the depths they sank like lead.
6. Mir-iam took a tam-bour-ine,  
With the wo-men danced and sang:  
"I will sing un-to the Lord,  
Who won glor-ious vic-to-ry;  
The horse and the rid-er he  
Has thrown down in-to the sea."

## Second Lesson

Romans 14:1-12 (NRSV)

*Reader*      A lesson from St. Paul's letter to the Romans.

<sup>1</sup>Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. <sup>2</sup>Some believe in eating anything, while the weak eat only vegetables. <sup>3</sup>Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. <sup>4</sup>Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand.

<sup>5</sup>Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. <sup>6</sup>Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God.

<sup>7</sup>We do not live to ourselves, and we do not die to ourselves. <sup>8</sup>If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. <sup>9</sup>For to this end Christ died and lived again, so that he might be Lord of both the dead and the living.

<sup>10</sup>Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. <sup>11</sup>For it is written,

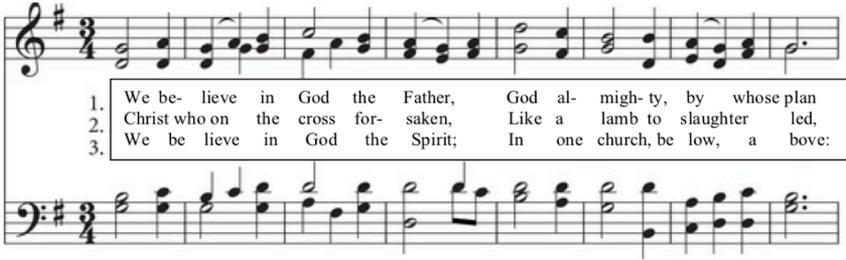
“As I live, says the Lord, every knee shall bow to me,  
and every tongue shall give praise to God.”

<sup>12</sup>So then, each of us will be accountable to God.

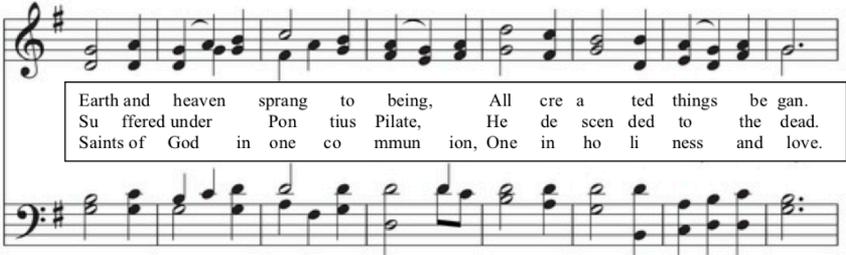
*Reader*      Here ends the lesson.

# Apostles' Creed

(tune: *Hyfrydol*)



1. We be- lieve in God the Father, God al- migh- ty, by whose plan  
2. Christ who on the cross for- saken, Like a lamb to slaughter led,  
3. We be lieve in God the Spirit; In one church, be low, a bove:



Earth and heaven sprang to being, All cre a ted things be gan.  
Su ffered under Pon tius Pilate, He de scen ded to the dead.  
Saints of God in one co mmun ion, One in ho li ness and love.



We be lieve in Christ the Savior, Son of God in hu man frame,  
We be lieve in Je sus risen, Hea ven's king to rule and reign,  
So by faith, our sins for giv en, Christ our Sa vior, Lord and friend,



Vir gin born, the child of Mary Up on whom the Spir it came.  
To the Fa ther's side a scen ded Till as judge he comes a gain.  
We shall rise with him in glo ry To the life that knows no end.

# Lord's Prayer

(tune: West Indian folk)

*Officiant* The Lord be with you.

**All** And also with you.

*Officiant* Let us pray.

Our Father, which art in heaven,

**Hallowed be thy name**

Thy kingdom come Thy will be done,

**Hallowed be thy name**

On the earth as it is in heaven,

**Hallowed be thy name**

Give us this day our daily bread,

**Hallowed be thy name**

And forgive us all our trespasses,

**Hallowed be thy name**

As we forgive those who trespass against us,

**Hallowed be thy name**

And leave us not to the devil to be tempted,

**Hallowed be thy name**

But deliver us from all that is evil,

**Hallowed be thy name**

For thine is the kingdom, power and the glory,

**Hallowed be thy name**

Forever, forever, forever and ever,

**Hallowed be thy name**

Amen, Amen, Amen, Amen,

**Hallowed be thy name** (x2)

# Suffrages B

BCP p. 98

*Officiant* Save your people, Lord, and bless your inheritance;

**All** Govern and uphold them, now and always.

*Officiant* Day by day we bless you;

**All** We praise your name for ever.

*Officiant* Lord, keep us from all sin today;

**All** Have mercy upon us, Lord, have mercy.

*Officiant* Lord, show us your love and mercy;

**All** For we put our trust in you.

*Officiant* In you, Lord, is our hope;

**All** And we shall never hope in vain.

# The Collect of the Day

*Officiant* Let us pray.

O God, because without you we are not able to please you mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## Collect for Grace

BCP p. 99

*Officiant* Lord God, almighty and everlasting Father, you have brought us in safety to this new day: Preserve us with your mighty power, that we may not fall into sin, nor be overcome by adversity; and in all we do, direct us to the fulfilling of your purpose; through Jesus Christ our Lord. **Amen.**

## Intercessions and Thanksgivings of the community

### Collect for Mission

BCP p. 100

*Officiant* Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

## The Sermon

The Rev. Duane Wiggin-Nettles

## Offertory Solo

*10,000 Reasons* (Myrin & Redman)

Jessica Holl & Steven Kennedy

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# The General Thanksgiving

BCP p. 101

*Officiant*

Almighty God,

*All*

Father of all mercies,

we your unworthy servants

give you humble thanks

for all your goodness and loving-kindness  
to us and to all whom you have made.

We bless you for our creation, preservation,  
and all the blessings of this life;

but above all for your immeasurable love  
in the redemption of the world

by our Lord Jesus Christ;

for the means of grace,

and for the hope of glory.

And, we pray,

give us such an awareness of your mercies,  
that with truly thankful hearts

we may show forth your praise,

not only with our lips, but in our lives,

by giving up our selves to your service,

and by walking before you

in holiness and righteousness all our days;

through Jesus Christ our Lord,

to whom, with you and the Holy Spirit,

be honor and glory throughout all ages. Amen.

# A Prayer of St. Chrysostom

BCP p. 102

*Officiant* Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

# The Dismissal

BCP p. 102

*Officiant* Let us bless the Lord.

*All* Thanks be to God.

# Concluding Sentence

BCP p. 102

*Officiant* May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. *Romans 15:13*

*All* Amen.

# Closing Hymn

## Go Down, Moses

(Lift Every Voice & Sing #228 & The Hymnal 1982 #648)

1. When Is - rael was in E - gypt's land, let my peo-ple go;  
2. The Lord told Mo - ses what to do, let my peo-ple go;  
3. They jour - neyed on at his com - mand, let my peo-ple go;  
4. Oh, let us all from bond - age flee, let my peo-ple go;

1. op - pressed so hard they — could not stand, let my peo-ple go.  
2. to lead the chil - dren of Is - rael through, let my peo-ple go.  
3. and come at length to — Ca - naan's land, let my peo-ple go.  
4. and let us all in — Christ be free, let my peo-ple go.

Go down, — Mo - ses, way down in E - gypt's land; —

tell old Pha - raoh to let my peo-ple go.

# Postlude

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# Free Church of the Annunciation

an *Episcopal* church since in 1844

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# Mount Olivet Episcopal Church

an *Episcopal* church since in 1846

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