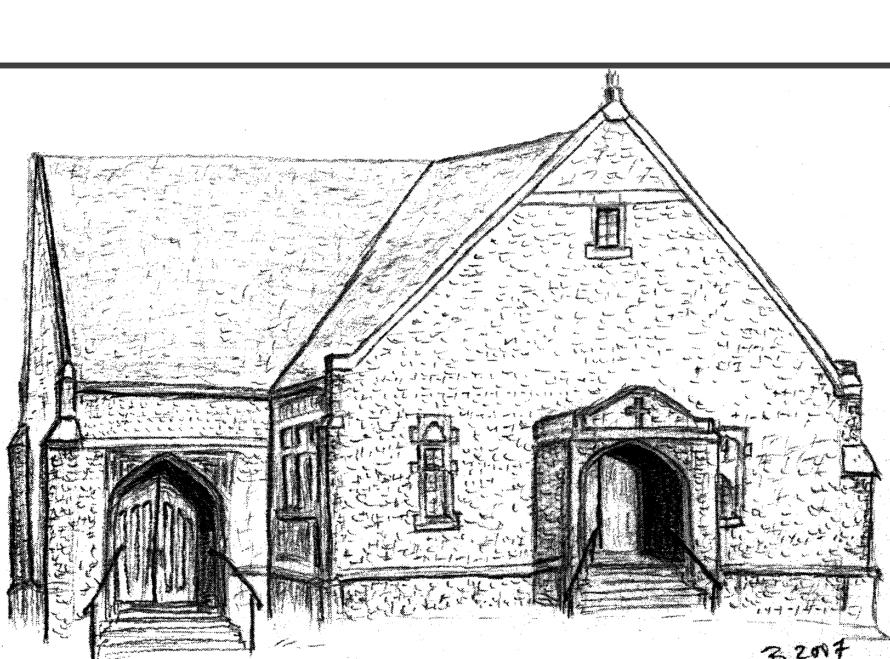


Free Church of the Annunciation

an *Episcopal* Church since 1844
SOUTH CLAIBORNE AVENUE AND JENA STREET
BROADMOOR, NEW ORLEANS

Mount Olivet Episcopal Church

an *Episcopal* Church since 1846
PELICAN AVENUE AND OLIVIER STREET
ALGIERS POINT, NEW ORLEANS



Free Church of the Annunciation
New Orleans, Louisiana

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PROPER 6
JUNE 14, 2020 10:00AM

*DETAILS FOR HOW TO HEAR US ONLINE OR
VIA TELEPHONE ON THE NEXT PAGE.*



2007. Joseph Levy III

**You can find this service
live-streamed on YouTube on the channel:
“Free Church of the Annunciation - Episcopal”
or**

Hear the service live via Telephone by calling 504-509-4650

*If you miss the 10am live stream,
you can listen to a recording of the service at any point during the week.*

Welcome to Mount Olivet & Annunciation

You are welcome at Mount Olivet & Annunciation.
All are invited to join as active participants in the
worship of God through word, music and sacrament.
When we celebrate together,
all are always invited to God's table for Communion.

If you are a guest today, welcome to Mount Olivet and Annunciation. Mount Olivet and Annunciation have shared a minister since 2016 and music director since 2018. Please complete a CONNECT card on our websites. For more information, visit MountOlivet.org or AnnunciationEpiscopal.com or call the church office at (504) 895-8697. Please check in on Facebook at MountOlivetAlgiersPoint or AnnunciationNOLA. **Words in this bulletin in BOLD, we say or sing together.**

Rev. Duane Wiggin-Nettles, *Officiant*

Jessica Holl & Steven Kennedy, *Music Directors*

Welcome

Prelude

Courtney Orr, *Guest Musician*

A friendly reminder to silence your mobile phones before the service.

Opening Hymn

The God of Abraham praise (The Hymnal 1982 #401)

1 The God of A - braham praise, who reigns en-throned a - bove;
 2 He by him - self hath sworn: we on his oath de - pend;
 3 There dwells the Lord, our King, the Lord, our Right-eous - ness,
 4 The God who reigns on high the great arch - an - gels sing,
 5 The whole tri - um - phant host give thanks to God on high;

1 An - cient of ev - er - last - ing days, and God of love;
 2 we shall, on ea - gle - wings up - borne, to heaven a - scend:
 3 tri - um - phant o'er the world and sin, the Prince of Peace;
 4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
 5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;

1 the Lord, the great I AM, by earth and heaven con - fessed:
 2 we shall be - hold his face, we shall his power a - dore,
 3 on Zi - on's sa - cred height his king - dom he main - tains,
 4 Who was, and is, the same, and ev - er - more shall be:
 5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.
 and sing the won - ders of his grace for ev - er - more.
 and, glo - rious with his saints in light, for ev - er reigns.
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."
 all might and ma - jes - ty are thine, and end - less praise.

Opening Scripture

BCP p. 78

Officiant Thus says the high and lofty One who inhabits eternity, whose name is Holy, "I dwell in the high and holy place and also with the one who has a contrite and humble spirit, to revive the spirit of the humble and to revive the heart of the contrite." *Isaiah 57:15*

Confession of Sin

BCP p. 79

Officiant Dearly beloved, we have come together in the presence of Almighty God our heavenly Creator, to set forth God's praise, to hear God's holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship God, let us kneel in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Silence may be kept.

Officiant Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Officiant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

The Invitatory and Psalter

Officiant Lord, open our lips.

BCP p. 80

All And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Officiant Worship the Lord in the beauty of holiness:

All Come let us adore him.

Venite

Come, let us sing (The Hymnal 1982 #S-35)

1. Come, let us sing to the
Lord; let us shout for joy to the Rock of our sal -
va - tion. 2. Let us come be-fore his pres-ence with thanks - giv - ing
and raise a loud shout to him with psalms. 3. For the
Lord is a great God, and a great King a - bove all
gods. 4. In his hand are the cav-erns of the earth,
and the heights of the hills are his al - so. 5. The
sea is his, for he made it, and his hands have
mold - ed the dry land. 6. Come, let us bow down, and bend the
knee, and kneel be-fore the Lord our Ma - ker. 7. For
he is our God, and we are the peo-ple of his

pas - ture and the sheep of his hand.

— Oh, that to - day you would heark-en to his voice! —

The Psalm 100

Praise God from whom (The Hymnal 1982 #377)

Unison or harmony

1 All peo - ple that on earth do dwell, sing to the Lord with
 2 Know that the Lord is God in - deed; with - out our aid he
 3 O en - ter then his gates with praise, ap - proach with joy his
 4 For why? the Lord our God is good, his mer - cy is for
 *5 To Fa - ther, Son, and Ho - ly Ghost, the God whom heaven and

1 cheer - ful voice: him serve with mirth, his praise forth
 2 did us make: we are his folk, he doth us
 3 courts un - to; praise, laud, and bless his Name al -
 4 ev - er sure; his truth at all times firm - ly
 5 earth a - dore, from men and from the an - gel

1 tell, come ye be - fore him and re - - joice.
 2 feed, and for his sheep he doth us take.
 3 ways, for it is seem - ly so to do.
 4 stood, and shall from age to age en - - dure.
 5 host be praise and glo - ry ev - - er - - more.

The Lessons

First Lesson

Genesis 18:1-15, 21:1-7 (NRSV)

Reader A lesson from the Acts of the Apostles.

¹The LORD appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. ²He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. ³He said, “My lord, if I find favor with you, do not pass by your servant. ⁴Let a little water be brought, and wash your feet, and rest yourselves under the tree. ⁵Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” ⁶And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” ⁷Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. ⁸Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

⁹They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” ¹⁰Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him. ¹¹Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. ¹²So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I have pleasure?” ¹³The LORD said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ ¹⁴Is anything too wonderful for the LORD? At the set time I will return to you, in due season, and Sarah shall have a son.” ¹⁵But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.”

^{21:1}The LORD dealt with Sarah as he had said, and the LORD did for Sarah as he had promised. ²Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. ³Abraham gave the name Isaac to his son whom Sarah bore him. ⁴And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. ⁵Abraham was a hundred years old when his son Isaac was born to him. ⁶Now Sarah said, “God has brought laughter for me; everyone who hears will laugh with me.” ⁷And she said, “Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.”

Reader Here ends the lesson.

Canticle 21

Te Deum (The Hymnal 1940 #273)

TE DEUM

Boldly, with motion

Later form,
Melody, pub. Vienna, c. 1774

1 Ho - ly God, we praise thy Name; Lord Al - migh-ty we con-fess thee;
 2 Cher - u - bim and ser - a - phim, Ev - 'ry crea-ture that can praise thee,
 3 Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spi - rit, Three we name thee,

All the earth doth thee ac - claim And in awe and won - der bless thee.
 All, for ev - er, join the hymn An - gels and arch - an - gels raise thee,
 Though in es - sence on - ly One; Un - di - vi - ded God we claim thee,

Thou, who wast be - fore all time, Art e - ter - nal, high, sub-lime.
 Cry - ing out with one ac-cord, Ho - ly, Ho - ly, Ho - ly Lord.
 Then a - dor - ing bend the knee, While we own the mys - ter - y. A - men.

IGNAZ FRANZ, c. 1774; *Hymnal Version*, 1940

Second Lesson

Romans 5:1-8 (NRSV)

Reader A lesson from the letter of Paul to the Romans.

¹Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us.

Reader Here ends the lesson.

Hymn

O Love of God (The Hymnal 1982 #455)

1 O Love of God, how strong and true,
2 O wide-em-brac-ing, won-drous Love,
3 We read thee best in him who came
4 We read thy power to bless and save e - ter - nal
we read thee to bear for e'en in the

and yet ev - er new; un - com - pre - hend - ed and un -
in the sky a - bove; we read thee in the earth be -
us the cross of shame, sent by the Fa - ther from on
dark - ness of the grave; still more in re - sur - rec - tion

bought, be - yond all know - ledge and all thought.
low, in seas that swell and streams that flow.
high, our life to live, our death to die.
light we read the full - ness of thy might.

Third Lesson

Matthew 9:35-10:23 (NRSV)

Reader A lesson from the Holy Gospel of our Lord Jesus Christ according to Matthew.

³⁵Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, “The harvest is plentiful, but the laborers are few; ³⁸therefore ask the Lord of the harvest to send out laborers into his harvest.”

^{10:1}Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. ²These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, the one who betrayed him. ⁵These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ ⁸Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. ⁹Take no gold, or silver, or copper in your belts, ¹⁰no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. ¹¹Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. ¹²As you enter the house, greet it. ¹³If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. ¹⁴If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. ¹⁵Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town. ¹⁶“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. ¹⁷Beware of them, for they will hand you over to councils and flog you in their synagogues; ¹⁸and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. ¹⁹When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; ²⁰for it is not you who speak, but the Spirit of your Father speaking through you. ²¹Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; ²²and you will be hated by all because of my name. But the one who endures to the end will

be saved. ²³When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”

Reader Here ends the lesson.

The Sermon

The Rev. Duane Wiggin-Nettles

Apostles' Creed

(BCP p. 96)

Officiant I believe in God,

All the Father almighty,

 creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord.

 He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.

 He suffered under Pontius Pilate,
 was crucified, died, and was buried.

 He descended to the dead.

 On the third day he rose again.

 He ascended into heaven,
 and is seated at the right hand of the Father.

 He will come again to judge the living and the dead.

I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins
 the resurrection of the body,
 and the life everlasting. Amen.

Lord's Prayer

(Lift Every Voice & Sing II #263)

Officiant The Lord be with you.

All And also with you.

Officiant Let us pray.

Our Father in heaven, hallowed be your Name,
 your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power,
 and the glory are yours, now and for ever. Amen.

Suffrages A

(BCP p. 97/ The Hymnal 1982 #S-52)

Officiant Show us your mercy, O Lord;
All And grant us your salvation.
Officiant Clothe your ministers with righteousness;
All Let your people sing with joy.
Officiant Give peace, O Lord, in all the world;
All For only in you can we live in safety.
Officiant Lord, keep this nation under your care;
All And guide us in the way of justice and truth.
Officiant Let your way be known upon earth;
All Your saving health among all nations.
Officiant Let not the needy, O Lord, be forgotten;
All Nor the hope of the poor be taken away.
Officiant Create in us clean hearts, O God;
All And sustain us with your Holy Spirit.

The Collect of the Day

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Individual Intercessions and Thanksgivings

Collect for the Mission of the Church

(BCP p. 100)

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. Amen.

Announcements

Offertory Solo

Courtney Orr, Guest Musician

TODAY'S COLLECTION is for the regular pledges and offerings that support our parishes. You can donate at AnnunciationEpiscopal.com/Give or MountOlivet.org. You can also donate

by texting GIVE to 504-565-2682 or mailing your donation to the church office. Both churches have secured mailboxes. The addresses for each parish is on the last page of the bulletin.

The General Thanksgiving

BCP p. 101

All Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world
 by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom

BCP p. 102

Officiant Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

The Blessing

The Dismissal

BCP p. 102

Officiant Let us bless the Lord.

All Thanks be to God.

Closing Hymn

Come Thou Fount (Lift Every Voice & Sing II #111)

1. Come, Thou fount of ev - ery bless-ing, Tune my heart to sing thy
 2. Here I raise my Eb - en - e - zer, Hith - er by thy help I'm
 3. O, to grace how great a debt - or, Dai - ly I'm con - strained to

1. grace; Streams of mer - cy nev - er ceas-ing, Call for songs of loud-est
 2. come; And I hope, by thy good pleas-ure, Sure - ly to ar - rive at
 3. be; Let that grace, Lord, like a fet - ter, Bind my wan-d'ring heart to

1. praise. Teach me some me - lo-dious son - net, Sung by flam - ing tongues a -
 2. home. Je - sus sought me when a stran - ger, Wan-d'ring from the fold of
 3. Thee. Prone to wan - der, Lord, I feel it, Prone to leave the God I

1. bove. Praise the mount, O fix me on it. Mount of God's un - chang-ing love.
 2. God. He, to save my soul from dan-ger, In - ter - posed His pre - cious blood.
 3. love. Here's my heart, Lord, take and seal it, Seal it from thy courts a - bove.

Postlude

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Mount Olivet

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