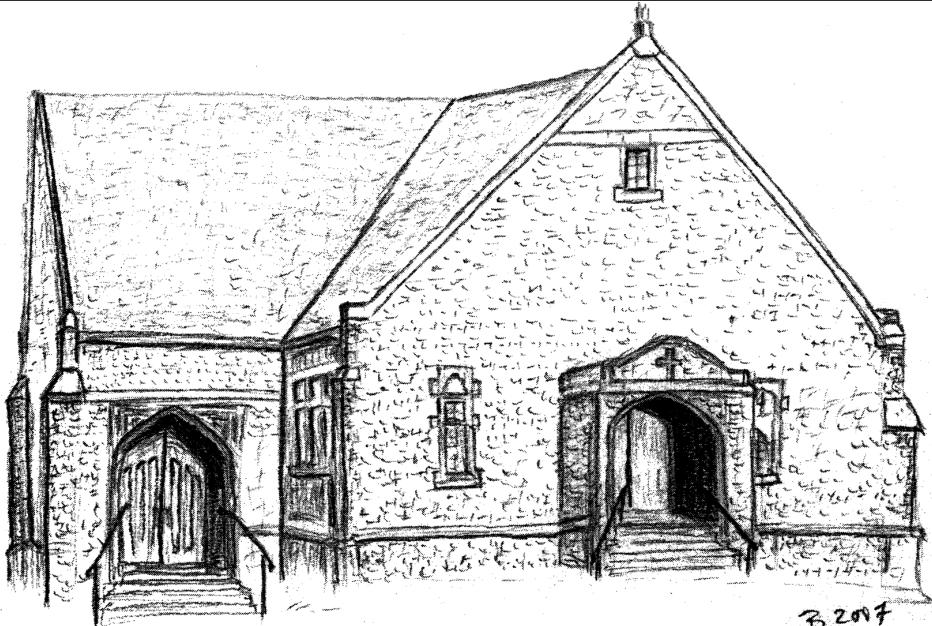


Free Church of the Annunciation

an *Episcopal* Church since 1844

SOUTH CLAIBORNE AVENUE AND JENA STREET
BROADMOOR, NEW ORLEANS



Free Church of the Annunciation
New Orleans, Louisiana

B2017

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PROPER 10

JULY 12, 2020 10:00AM

You can find this service live-streamed on YouTube on the channel:

“Free Church of the Annunciation - Episcopal” or

Hear the service live via Telephone by calling 504-509-4650

If you miss the 10am live stream, you can listen to a recording of the service at any point during the week.

Welcome to Annunciation

You are welcome at Annunciation.

All are invited to join as active participants in the worship of God through word, music and sacrament.

When we celebrate together,
all are always invited to God's table for Communion.

If you are a guest today, welcome to Annunciation. Please complete a CONNECT card on our website. For more information, visit AnnunciationEpiscopal.com or call the church office at (504) 895-8697. Please check in on Facebook at AnnunciationNOLA. **Words in this bulletin in BOLD, we say or sing together.**

Rev. Duane Wiggin-Nettles, *Officiant*

Jessica Holl & Steven Kennedy, *Music Directors*

Welcome

Prelude

Jessica Holl & Steven Kennedy

A friendly reminder to silence your mobile phones before the service.

Opening Hymn *Come, we that love the LORD*

(The Hymnal 1982 #392)



1 Come, we that love the Lord, and let our joys be known; join
2 Let those re-fuse to sing that nev-er knew our God; but
3 The heirs of grace have found glo-ry be-gun be-low; ce-
4 Then let our song a-bound and let our tears be dry; we're



in a song with sweet ac-cord and thus sur-round the throne.
chil-dren of the heaven-ly King may speak their joys a-broad.
les-tial fruits on earth-ly ground from faith and hope may grow.
march-ing through Em-man-u-el's ground to fair-er worlds on high.

Refrain



Ho-san-na, ho-san-na! Re-joice, give thanks and sing.

Opening Sentence

BCP p. 78

Officiant On this day the Lord has acted; we will rejoice and be glad in it. *Psalm 118:24*

Confession of Sin

BCP p. 79

Officiant Dearly beloved, we have come together in the presence of Almighty God our heavenly Creator, to set forth God's praise, to hear God's holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship God, let us (*kneel*) in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by God's infinite goodness and mercy.

Silence may be kept.

Officiant Most merciful God,

All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Officiant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

The Invitatory and Psalter

Officiant Lord, open our lips. BCP p. 80

All And our mouth shall proclaim your praise.
Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Officiant The earth is the Lord's for he made it:

All Come let us adore him.

Venite *Come, let us sing* (The Hymnal 1982 #S-35)

1. Come, let us sing to the
Lord; let us shout for joy to the Rock of our sal -
va - tion. 2. Let us come be-fore his pres-ence with thanks - giv - ing -
and raise a loud shout to him with psalms. 3. For the
Lord is a great God, and a great King a - bove all

god-s. 4. In his hand are the cav-erns of the earth,
— and the heights of the hills are his al - so. 5. The
sea is his, for he made it, — and his hands have
mold - ed the dry land. 6. Come, let us bow down, and bend the
knee, — and kneel be-fore the Lord our Ma - ker. 7. For
he is our God, — and we are the peo-ple of his
pas - ture — and the sheep of his hand.
— Oh, that to - day you would heark-en to his voice!

The Psalm

Psalm 119:105-112 (BCP)

Refrain sung by all:

The musical notation consists of four staves of music in G major (one sharp) and common time (indicated by a '4'). The lyrics are integrated into the music, with each staff containing a line of text below it. The first staff contains 'Your word is a'. The second staff contains 'lan - tern to my feet, and a'. The third staff contains 'light up - on my path, a'. The fourth staff contains 'light up - on my path.' A fermata is placed over the final note of the fourth staff.

- 105 Your word is a lantern to my feet *
and a light upon my path.
- 106 I have sworn and am determined *
to keep your righteous judgments.
- 107 I am deeply troubled; *
preserve my life, O LORD, according to your word.
- 108 Accept, O LORD, the willing tribute of my lips, *
and teach me your judgments.
- 109 My life is always in my hand, *
yet I do not forget your law.
- 110 The wicked have set a trap for me, *
but I have not strayed from your commandments.
- 111 Your decrees are my inheritance for ever; *
truly, they are the joy of my heart.
- 112 I have applied my heart to fulfill your statutes *
for ever and to the end.

The Lessons

First Lesson

Genesis 25:19-34 (NRSV)

Reader A lesson from book of Genesis.

¹⁹These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, ²⁰and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean.

²¹Isaac prayed to the LORD for his wife, because she was barren; and the LORD granted his prayer, and his wife Rebekah conceived. ²²The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the LORD. ²³And the LORD said to her,

"Two nations are in your womb,
and two peoples born of you shall be divided;
the one shall be stronger than the other,
the elder shall serve the younger."

²⁴When her time to give birth was at hand, there were twins in her womb. ²⁵The first came out red, all his body like a hairy mantle; so they named him Esau. ²⁶Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

²⁷When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. ²⁸Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

²⁹Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. ³⁰Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) ³¹Jacob said, "First sell me your birthright." ³²Esau said, "I am about to

die; of what use is a birthright to me?" ³³Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. ³⁴Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Reader Here ends the lesson.

Canticle

Canticle 12: Song of Creation

(Worship & Rejoice Hymnal #25)

1 Let all cre - a - tion bless the Lord, till heaven with praise is
2 All liv - ing things up - on the earth, green fer - tile hills and
3 O men and wom - en ev - ery - where, lift up a hymn of

ring - ing. Sun, moon, and stars, peal out a chord, stir up the an -
moun-tains, sing to the God who gave you birth! Be joy - ful, springs
glo - ry. Let all who know God's stead-fast care tell out sal - va -

gels' sing - ing. Sing, wind and rain! Sing, snow and sleet! Make
and foun - tains, lithe wa - ter - life, bright air - borne birds, wild
tion's sto - ry. No tongue be si - lent—sing your part, you

mu - sic, day, night, cold, and heat!
rov - ing beasts, tame flocks and herds! Ex - alt the God who made you.
hum - ble souls and meek of heart!

Second Lesson Matthew 13:1-9, 18-23 (NRSV)

Reader A lesson from the Holy Gospel of our Lord Jesus Christ according to Matthew.

¹Jesus went out and sat beside the sea. ²Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. ³And he told them many things in parables, saying: “Listen! A sower went out to sow. ⁴And as he sowed, some seeds fell on the path, and the birds came and ate them up. ⁵Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. ⁶But when the sun rose, they were scorched; and since they had no root, they withered away. ⁷Other seeds fell among thorns, and the thorns grew up and choked them. ⁸Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. ⁹Let anyone with ears listen!” ¹⁸“Hear then the parable of the sower. ¹⁹When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. ²⁰As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; ²¹yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. ²²As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. ²³But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

Reader Here ends the lesson.

Apostles' Creed

(BCP p. 96)

Officiant I believe in God,

All the Father almighty,

 creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord.

 He was conceived

 by the power of the Holy Spirit

 and born of the Virgin Mary.

 He suffered under Pontius Pilate,

 was crucified, died, and was buried.

 He descended to the dead.

 On the third day he rose again.

 He ascended into heaven,

 and is seated at the

 right hand of the Father.

 He will come again to judge

 the living and the dead.

I believe in the Holy Spirit,

 the holy catholic Church,

 the communion of saints,

 the forgiveness of sins

 the resurrection of the body,

 and the life everlasting. Amen.

Lord's Prayer

(Lift Every Voice & Sing II #263)

Officiant The Lord be with you.

All And also with you.

Officiant Let us pray.

Our Father in heaven,
 hallowed be your Name,
 your kingdom come,
 your will be done,
 on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
 as we forgive those
 who sin against us.

Save us from the time of trial,
 and deliver us from evil.

For the kingdom, the power,
 and the glory are yours,
 now and for ever. Amen.

Suffrages A

BCP p. 97

Officiant Show us your mercy, O Lord;

All And grant us your salvation.

Officiant Clothe your ministers with righteousness;

All Let your people sing with joy.

Officiant Give peace, O Lord, in all the world;

All For only in you can we live in safety.

Officiant Lord, keep this nation under your care;

All And guide us in the way of justice and truth.

Officiant Let your way be known upon earth;

All Your saving health among all nations.

Officiant Let not the needy, O Lord, be forgotten;

All Nor the hope of the poor be taken away.

Officiant Create in us clean hearts, O God;

All And sustain us with your Holy Spirit.

The Collect of the Day

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

A Collect for Sundays

BCP p. 98

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. Amen.

Intercessions and Thanksgivings of the community

For Mission of the Church

(BCP p. 100)

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. Amen.

Announcements

The Sermon

The Rev. Duane Wiggin-Nettles

Offertory Solo

Lord, make me a channel of your peace

(tune: Dickinson College)

Jessica Holl and Steven Kennedy, Music Directors

TODAY'S COLLECTION is for the regular pledges and offerings that support Annunciation. You can donate at AnnunciationEpiscopal.com/Give. You can also donate by texting GIVE to 504-565-2682 or mailing your donation to the church office. The church has a secured mailbox. The mailing address is on the back of the bulletin.

The General Thanksgiving

BCP p. 101

All Almighty God, Father of all mercies,
we your unworthy servants
 give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world
 by our Lord Jesus Christ;
for the means of grace,
 and for the hope of glory.
And, we pray,
 give us such an awareness of your mercies,
that with truly thankful hearts
 we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom BCP p. 102

Officiant Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

The Blessing

The Dismissal

BCP p. 102

Officiant Let us bless the Lord.

All Thanks be to God.

Closing Hymn

Jesus in the morning

(Lift Every Voice & Sing II #76)

The musical score consists of three staves of music in common time with a key signature of one sharp. The first staff uses a treble clef, the second a bass clef, and the third an alto clef. The lyrics are integrated into the music, appearing below the notes. The first section of the hymn has five lines of lyrics, each corresponding to a measure of music. The second section has five lines of lyrics, and the third section has five lines of lyrics, all ending with a half note.

1. Je - sus,
2. Praise____ Him,
3. Love____ Him,
4. Serve____ Him,
5. Je - sus,

1. Je - sus in the noon - time;
2. Praise Him in the noon - time;
3. Love Him in the noon - time;
4. Serve Him in the noon - time;
5. Je - sus in the noon - time;

1. Je - sus when the sun goes down!
2. Praise Him when the sun goes down!
3. Love Him when the sun goes down!
4. Serve Him when the sun goes down!
5. Je - sus when the sun goes down!

Postlude

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