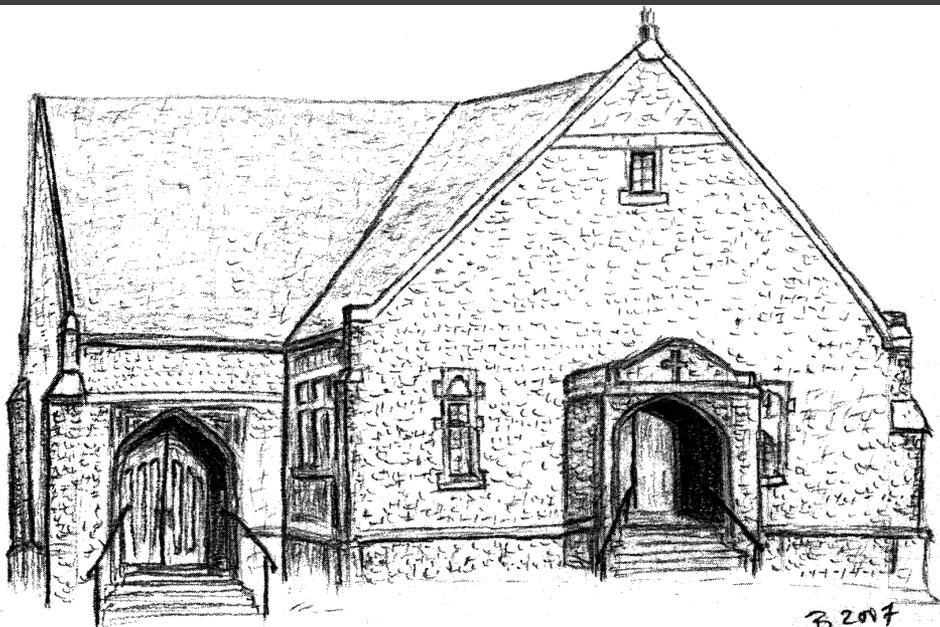


Free Church of the Annunciation

an *Episcopal* Church since 1844
SOUTH CLAIBORNE AVENUE AND JENA STREET
BROADMOOR, NEW ORLEANS



Free Church of the Annunciation
New Orleans, Louisiana

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PROPER 13

AUGUST 2, 2020 10:00AM

You can find this service live-streamed on YouTube on the channel:

“Free Church of the Annunciation - Episcopal” or

Hear the service live via Telephone by calling 504-509-4650

If you miss the 10am live stream, you can listen to a recording of the service at any point during the week.

Welcome to Annunciation

You are welcome at Annunciation.

All are invited to join as active participants in the worship of God through word, music and sacrament.

When we celebrate together,
all are always invited to God's table for Communion.

If you are a guest today, welcome to Annunciation. Please complete a CONNECT card on our website. For more information, visit Annunciation-Episcopal.com or call the church office at (504) 895-8697. Please check in on Facebook at AnnunciationNOLA. **Words in this bulletin in BOLD, we say or sing together.**

Rev. Duane Wiggin-Nettles, *Officiant*

Jessica Holl & Steven Kennedy, *Music Directors*

Brent Holl, *Guest Musician*

Welcome & Announcements

Prelude

We shall walk through the valley

(text & tune: traditional African-American spiritual. arr. Brent Holl)

Jessica Holl, Steven Kennedy, and Brent Holl

A friendly reminder to silence your mobile phones before the service.

Opening Hymn

Guide me, O thou great Jehovah

(The Hymnal 1982 #690)

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun-tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
strong de - liv - erer, be thou still my strength and
songs of prais - es, I will ev - er give to

cont'd on next page



more, shield, thee, feed me now and ev - er - more. be thou still my strength and shield. I will ev - er give to thee.

Opening Sentence

BCP p. 78

Officiant Grace to you and peace from God our Father and from the Lord Jesus Christ. *Philippians 1:2*

Confession of Sin

BCP p. 79

Officiant Dearly beloved, we have come together in the presence of Almighty God our heavenly Creator, to set forth God's praise, to hear God's holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship God, let us (*kneel*) in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by God's infinite goodness and mercy.

Silence may be kept.

Officiant Most merciful God,
All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Officiant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

The Invitatory and Psalter

Officiant Lord, open our lips. BCP p. 80

All And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever.
Amen. Alleluia.

Officiant The mercy of the Lord is everlasting:

All Come let us adore him.

Venite

Come, let us sing (The Hymnal 1982 #S-35)

1. Come, let us sing to the
Lord; let us shout for joy to the Rock of our sal -
va - tion. 2. Let us come be - fore his pres - ence with thanks - giv - ing —
— and raise a loud shout to him with psalms. 3. For the
Lord is a great God, — and a great King a - bove all
gods. 4. In his hand are the cav - erns of the earth, —
— and the heights of the hills are his al - so. 5. The
sea is his, for he made it, — and his hands have

The Psalm

Psalm 17:1-7,16 (BCP)

Refrain sung by all:

Keep me as the ap - ple
of your eye; hide me
un-der the sha-dow of your wings.

- 1 Hear my plea of innocence, O LORD;
give heed to my cry; *
listen to my prayer, which does not come from lying lips.
- 2 Let my vindication come forth from your presence; *
let your eyes be fixed on justice.
- 3 Weigh my heart, summon me by night, *
melt me down; you will find no impurity in me.
- 4 I give no offense with my mouth as others do; *
I have heeded the words of your lips.
- 5 My footsteps hold fast to the ways of your law; *
in your paths my feet shall not stumble.
- 6 I call upon you, O God, for you will answer me; *
incline your ear to me and hear my words.
- 7 Show me your marvelous lovingkindness, *
O Savior of those who take refuge at your right hand
from those who rise up against them.
- 16 But at my vindication I shall see your face; *
when I awake, I shall be satisfied, beholding
your likeness.

The Lessons

First Lesson selections from Genesis 32-35 (NRSV)

Reader A lesson from book of Genesis.

32:9-12

^{32:9}And Jacob said, 'O God of my father Abraham and God of my father Isaac, O Lord who said to me, "Return to your country and to your kindred, and I will do you good", ¹⁰I am not worthy of the least of all the steadfast love and all the faithfulness that you have shown to your servant, for with only my staff I crossed this Jordan; and now I have become two companies. ¹¹Deliver me, please, from the hand of my brother, from the hand of Esau, for I am afraid of him; he may come and kill us all, the mothers with the children. ¹²Yet you have said, "I will surely do you good, and make your offspring as the sand of the sea, which cannot be counted because of their number." '

32:22-33:4

²²The same night he got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. ²³He took them and sent them across the stream, and likewise everything that he had. ²⁴Jacob was left alone; and a man wrestled with him until daybreak. ²⁵When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. ²⁶Then he said, 'Let me go, for the day is breaking.' But Jacob said, 'I will not let you go, unless you bless me.' ²⁷So he said to him, 'What is your name?' And he said, 'Jacob.' ²⁸Then the man said, 'You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed.' ²⁹Then Jacob asked him, 'Please tell me your name.' But he said, 'Why is it that you ask my name?' And there he blessed him. ³⁰So Jacob called the place Peniel, saying, 'For I have seen God face to face, and yet my life is preserved.' ³¹The sun rose upon him as he passed Peniel, limping because of his hip. ³²Therefore to this day the Israelites do not eat the thigh muscle that is on the hip socket, because he struck Jacob on the hip socket at the thigh muscle.

^{33:1}Now Jacob looked up and saw Esau coming, and four hundred men with him. So he divided the children among Leah and Rachel and the two maids. ²He put the maids with their children in front, then Leah with

her children, and Rachel and Joseph last of all. ³He himself went on ahead of them, bowing himself to the ground seven times, until he came near his brother. ⁴But Esau ran to meet him, and embraced him, and fell on his neck and kissed him, and they wept.

33:15-17

¹⁵So Esau said, 'Let me leave with you some of the people who are with me.' But he said, 'Why should my lord be so kind to me?' ¹⁶So Esau returned that day on his way to Seir. ¹⁷But Jacob journeyed to Succoth, and built himself a house, and made booths for his cattle; therefore the place is called Succoth.

35:1-3

^{35:1}God said to Jacob, 'Arise, go up to Bethel, and settle there. Make an altar there to the God who appeared to you when you fled from your brother Esau.' ²So Jacob said to his household and to all who were with him, 'Put away the foreign gods that are among you, and purify yourselves, and change your clothes; ³then come, let us go up to Bethel, that I may make an altar there to the God who answered me in the day of my distress and has been with me wherever I have gone.'

35:9-20

⁹God appeared to Jacob again when he came from Paddan-aram, and he blessed him. ¹⁰God said to him, 'Your name is Jacob; no longer shall you be called Jacob, but Israel shall be your name.' So he was called Israel. ¹¹God said to him, 'I am God Almighty: be fruitful and multiply; a nation and a company of nations shall come from you, and kings shall spring from you. ¹²The land that I gave to Abraham and Isaac I will give to you, and I will give the land to your offspring after you.' ¹³Then God went up from him at the place where he had spoken with him. ¹⁴Jacob set up a pillar in the place where he had spoken with him, a pillar of stone; and he poured out a drink-offering on it, and poured oil on it. ¹⁵So Jacob called the place where God had spoken with him Bethel.

¹⁶Then they journeyed from Bethel; and when they were still some distance from Ephrath, Rachel was in childbirth, and she had a difficult labour. ¹⁷When she was in her difficult labour, the midwife said to her, 'Do not be afraid; for now you will have another son.' ¹⁸As her soul was departing (for she died), she named him Ben-oni; but his father called him Benjamin. ¹⁹So Rachel died, and she was buried on the way to Ephrath (that is, Bethlehem), ²⁰and Jacob set up a pillar at her grave; it is the pillar of Rachel's tomb, which is there to this day.

35:27-29

²⁷Jacob came to his father Isaac at Mamre, or Kiriath-arba (that is, Hebron), where Abraham and Isaac had resided as aliens. ²⁸Now the days of Isaac were one hundred and eighty years. ²⁹And Isaac breathed his last; he died and was gathered to his people, old and full of days; and his sons Esau and Jacob buried him.

Reader Here ends the lesson.

Canticle

Canticle 12: Song of Creation

(Worship & Rejoice Hymnal #25)

1 Let all cre - a - tion bless the Lord, till heaven with praise is
2 All liv - ing things up - on the earth, green fer - tile hills and
3 O men and wom - en ev - ery - where, lift up a hymn of

ring - ing. Sun, moon, and stars, peal out a chord, stir up the an -
moun - tains, sing to the God who gave you birth! Be joy - ful, springs
glo - ry. Let all who know God's stead - fast care tell out sal - va -

gels' sing - ing. Sing, wind and rain! Sing, snow and sleet! Make
and foun - tains, lithe wa - ter - life, bright air - borne birds, wild
tion's sto - ry. No tongue be si - lent—sing your part, you

mu - sic, day, night, cold, and heat!
rov - ing beasts, tame flocks and herds! Ex - alt the God who made you.
hum - ble souls and meek of heart!

Second Lesson

Romans 9:1-5 (NRSV)

Reader A lesson from St. Paul's letter to the Romans.

¹I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—²I have great sorrow and unceasing anguish in my heart. ³For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. ⁴They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; ⁵to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Reader Here ends the lesson.

Apostles' Creed

(BCP p. 96)

Officiant I believe in God,
All the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived
by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the
right hand of the Father.
He will come again to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.

Lord's Prayer

(Lift Every Voice & Sing II #263)

Officiant The Lord be with you.
All And also with you.
Officiant Let us pray.
Our Father in heaven, hallowed be your Name, your
kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread. Forgive us our sins as we
forgive those who sin against us. Save us from the time of
trial, and deliver us from evil. For the kingdom, the
power, and the glory are yours, now and for ever. Amen.

Suffrages B

BCP p. 98

Officiant Save your people, Lord, and bless your inheritance;
All Govern and uphold them, now and always.
Officiant Day by day we bless you;
All We praise your name for ever.
Officiant Lord, keep us from all sin today;
All Have mercy upon us, Lord, have mercy.
Officiant Lord, show us your love and mercy;
All For we put our trust in you.
Officiant In you, Lord, is our hope;
All And we shall never hope in vain.

The Collect of the Day

Officiant Let us pray.
Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Collect in the Time of Great Sickness

Book of Common Prayer (1928) p. 45

Officiant O most mighty and merciful God, in this time of grievous sickness, we flee unto thee for succor. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. **Amen.**

Intercessions and Thanksgivings of the community

Collect for Mission

BCP p. 101

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. **Amen.**

The Sermon

The Rev. Duane Wiggin-Nettles

Offertory Solo

Move in our midst

Text: Kenneth I. Morse (1913-1999)

Music: Perry L. Huffaker (1902-1982). Arr. Brent Holl.

Jessica Holl, Steven Kennedy, and Brent Holl

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The General Thanksgiving

BCP p. 101

Officiant

Almighty God,

All

Father of all mercies,

we your unworthy servants

give you humble thanks

for all your goodness and loving-kindness
to us and to all whom you have made.

We bless you for our creation, preservation,
and all the blessings of this life;

but above all for your immeasurable love
in the redemption of the world

by our Lord Jesus Christ;

for the means of grace,

and for the hope of glory.

And, we pray,

give us such an awareness of your mercies,
that with truly thankful hearts

we may show forth your praise,

not only with our lips, but in our lives,

by giving up our selves to your service,

and by walking before you

in holiness and righteousness all our days;

through Jesus Christ our Lord,

to whom, with you and the Holy Spirit,

be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom

BCP p. 102

Officiant Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

The Dismissal

BCP p. 102

Officiant Let us bless the Lord.

All Thanks be to God.

Concluding Sentence

BCP p. 102

Officiant Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Ephesians 3:20-21*

All Amen.

Closing Hymn

Guide my feet

(traditional African-America spiritual)

- (1) **Guide my feet Lord, while I run this race. (x3)**
'cause I don't want to run this race in vain.
- (2) **Hold my hand Lord, while I run this race. (x3)**
'cause I don't want to run this race in vain.
- (3) **Stand by me Lord, while I run this race. (x3)**
'cause I don't want to run this race in vain.
- (4) **I'm your child, while I run this race. (x3)**
'cause I don't want to run this race in vain.
- (5) **Search my heart, while I run this race. (x3)**
'cause I don't want to run this race in vain.

Postlude

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