

Free Church of the
Annunciation

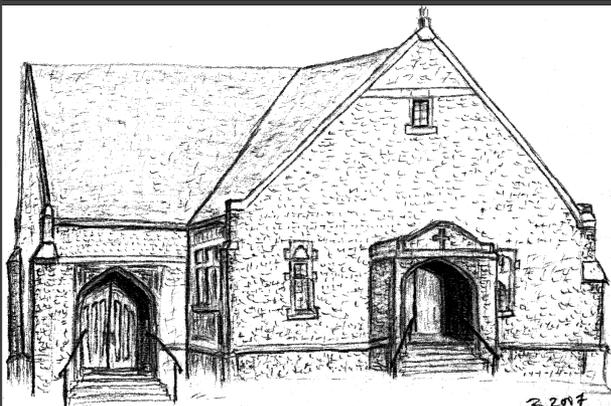
an *Episcopal* Church since 1844

SOUTH CLAIBORNE AVENUE AND JENA STREET
BROADMOOR, NEW ORLEANS

Mount Olivet
Episcopal Church

an *Episcopal* Church since 1846

PELICAN AVENUE AND OLIVER STREET
ALGIERS POINT, NEW ORLEANS



Free Church of the Annunciation
New Orleans, Louisiana



stronger together:
Annunciation and Mount Olivet
working and worshipping
together since 2016.

SEPTEMBER 6, 2020
10:00AM

*DETAILS FOR JOINING ONLINE OR VIA
TELEPHONE ON THE INSIDE COVER.*

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Welcome to Annunciation & Mount Olivet

You are welcome at Annunciation and Mount Olivet.

All are invited to join as active participants in the worship of God through word, music and sacrament.

When we celebrate together,
all are always invited to God's table for Communion.

If you are a guest today, welcome to Annunciation and Mount Olivet. The two parishes have been working and worshipping together since 2016. Please complete a CONNECT card on our website. For more information, visit AnnunciationEpiscopal.com, www.MountOlivet.org, or call the church office at (504) 895-8697. Please check in on Facebook at [AnnunciationNOLA](https://www.facebook.com/AnnunciationNOLA) or [MountOlivetAlgiersPoint](https://www.facebook.com/MountOlivetAlgiersPoint). **Words in this bulletin in BOLD, we say or sing together.**

You can find this service live-streaming on the YouTube channel:

“Free Church of the Annunciation - Episcopal” or

hear the service live via Telephone by calling 504-509-4650.

If you miss the 10am live stream, you can listen to a recording of the service at any point during the week.

Rev. Duane Wiggin-Nettles, *Officiant*

Jessica Holl & Steven Kennedy, *Music Directors*

Brent Holl, *Guest Musician*

Prelude

Hold on! (African-American traditional)

Brent Holl

A friendly reminder to silence your mobile phones before the service.

Welcome & Announcements

Opening Hymn

On Christ the Solid Rock

(Lift Every Voice & Sing II #99)

1. My hope is built on noth - ing less Than Je - sus' blood and
2. When dark - ness veils His love - ly face, I rest on His un -
3. His oath, His cov - e - nant and blood, Sup - port me in the
4. When He shall come with trum - pet sound, O may I then in

1. right - eous - ness; I dare not trust the sweet - est frame, But
2. chang - ing grace; In ev - 'ry high and storm - y gale, My
3. whelm - ing flood; When all a - round my soul gives way, he
4. Him be found; Dressed in His right - eous - ness a - lone, Fault -

1. whol - ly lean on Je - sus' name.
2. an - chorholds with - in the veil. On Christ, the so - lid Rock, I stand, All
3. then is all my hope and stay.
4. less to stand be - fore the throne.

oth - er ground is sink - ing sand, All oth - er ground is sink - ing sand.

Opening Sentence

BCP p. 78

Officiant Grace to you and peace from God our Father and from the Lord Jesus Christ. *Philippians 1:2*

Confession of Sin

BCP p. 79

Officiant Dearly beloved, we have come together in the presence of Almighty God our heavenly Creator, to set forth God's praise, to hear God's holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship God, let us (*kneel*) in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by God's infinite goodness and mercy.

Silence may be kept.

Officiant Most merciful God,
All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Officiant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All Amen.

The Invitatory and Psalter

Officiant Lord, open our lips. BCP p. 80

All And our mouth shall proclaim your praise.
Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever.
Amen. Alleluia.

Officiant The mercy of the Lord is everlasting:

All Come let us adore him.

Song of Praise

Hashivenu (traditional)

Ha - shi - ve - nu, ha - shi - ve - nu A - do - nai e - le - cha Ve - na -
shu - va, ve - na - shu - va Ka - desh, ka - desh Ya - mu - ke - ke - dem

The Psalm

Psalm 149 (Sing the Psalms!)

John Hughes, 1873-1932

CWM Rhondda
87.877

The first system of musical notation for Psalm 149, measures 1-5. It is written in 4/4 time with a key signature of one sharp (F#). The melody in the treble clef consists of quarter notes and eighth notes, while the bass clef provides a harmonic accompaniment with chords and moving lines.

The second system of musical notation for Psalm 149, measures 6-10. It continues the melody and accompaniment from the first system, with measure 10 marked with a '10' above the staff.

The third system of musical notation for Psalm 149, measures 11-14. It concludes the piece with a final cadence in the treble clef and a sustained bass line.

- 1. Praise the Lord! Sing him a new song,
Praise him with all faith-ful ones!
Is-rael, be glad in your Mak-er,
Zi-on, in your King re-joice!
Let his name be praised with danc-ing,
Play him songs on harps and drums,
Play him songs on harps and drums.**

(cont'd on next page)

2. **God takes plea-sure in his peo-ple,
Gives the hum-ble vic-to-ry.
Faith-ful ones, re-joice in glo-ry;
On your couch-es sing for joy.
God's high prais-es in your throats be,
In your hands be two-edged swords,
In your hands be two-edged swords.**
3. **God wreaks ven-geance on the na-tions
And to peo-ples judg-ment brings;
And their rul-ers and their great ones
Shall be bound in chains of iron,
That God's judg-ment be up-on them.
This is glo-ry to God's own.
Hal-le-lu-jah! Praise the Lord!**

The Lessons

First Lesson

Exodus 12:1-14 (NRSV)

Reader A lesson from book of Exodus.

¹The LORD said to Moses and Aaron in the land of Egypt: ²This month shall mark for you the beginning of months; it shall be the first month of the year for you. ³Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. ⁴If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. ⁵Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. ⁶You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. ⁷They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. ⁸They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. ⁹Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. ¹⁰You shall let none of it remain until the morning; anything that remains until the morning you shall burn. ¹¹This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. ¹²For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. ¹³The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

¹⁴This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader Here ends the lesson.

Canticle

Moses, Moses

(music: Brent Holl)

Moses, Moses rest your head
"You've got a big job," the Great God
said.

Moses, Moses, gather your strength
To lead my people through the
wilderness.

Refrain:

Take them through the valleys,
Take them through mountains,
Take them many miles, that you just
can't count 'em.

Take them through the sea,
Take them through the sand,
Take them to the shore of the
Promised Land.

Hebrews, Hebrews rest your heads,
"You'll be leaving soon," Old Moses
said.

Hebrews, Hebrews, gather your
strength
You'll soon have to travel through the
wilderness.

Moses, Moses take your people and
flee,
Take 'em on down to the great Red Sea
Moses, Moses hold your rod up high,
You'll make it through the water high
and dry.

Moses, Moses, stand up tall
Your people need food, I can hear
their call
Moses trusted God so well,
That sweet, sweet manna from the sky
it fell.

Hebrews, Hebrews what went wrong?
You built an idol and sang its song.
Hebrew, Hebrew tear it down,
I am the Great God, This is holy
ground.

Moses, Moses take my law
Give it to my people so they don't fall
Moses, Moses better be brave,
I am the great God, my people to save.

(spoken) You know, this song is over
but the story never ends.

Second Lesson

Romans 13:8-14 (NRSV)

Reader A lesson from St. Paul's letter to the Romans.

⁸Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. ⁹The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." ¹⁰Love does no wrong to a neighbor; therefore, love is the fulfilling of the law.

¹¹Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; ¹²the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; ¹³let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. ¹⁴Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Reader Here ends the lesson.

Apostles' Creed

(BCP p. 96)

Officiant I believe in God,
All the Father almighty,
creator of heaven and earth;
I believe in Jesus Christ, his only Son, our Lord.
He was conceived
by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the
right hand of the Father.
He will come again to judge
the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins
the resurrection of the body,
and the life everlasting. Amen.

Lord's Prayer

(tune: West Indian folk)

Officiant The Lord be with you.
All And also with you.
Officiant Let us pray.
Our Father, which art in heaven,
Hallowed be thy name
Thy kingdom come Thy will be done,
Hallowed be thy name
On the earth as it is in heaven,
Hallowed be thy name
Give us this day our daily bread,
Hallowed be thy name
And forgive us all our trespasses,
Hallowed be thy name
As we forgive those who trespass against us,
Hallowed be thy name

And leave us not to the devil to be tempted,
Hallowed be thy name
But deliver us from all that is evil,
Hallowed be thy name
For thine is the kingdom, power and the glory,
Hallowed be thy name
Forever, forever, forever and ever,
Hallowed be thy name
Amen, Amen, Amen, Amen,
Hallowed be thy name (x2)

Suffrages B

BCP p. 98

Officiant Save your people, Lord, and bless your inheritance;
All Govern and uphold them, now and always.
Officiant Day by day we bless you;
All We praise your name for ever.
Officiant Lord, keep us from all sin today;
All Have mercy upon us, Lord, have mercy.
Officiant Lord, show us your love and mercy;
All For we put our trust in you.
Officiant In you, Lord, is our hope;
All And we shall never hope in vain.

The Collect of the Day

Officiant Let us pray.
Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Collect in the Time of Great Sickness

Book of Common Prayer (1928) p. 45

Officiant O most mighty and merciful God, in this time of grievous sickness, we flee unto thee for succor. Deliver us, we beseech thee, from our peril; give strength and skill to all those who minister to the sick; prosper the means made use of for their cure; and grant that, perceiving how frail and uncertain our life is, we may apply our hearts unto that heavenly wisdom which leadeth to eternal life; through Jesus Christ our Lord. Amen.

Intercessions and Thanksgivings of the community

Collect for Mission

BCP p. 100

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. Amen.

The Sermon

The Rev. Duane Wiggin-Nettles

Offertory Solo

O healing river (arr. B. Holl)

Brent Holl

TODAY'S COLLECTION is for the regular pledges and offerings that support Annunciation and Mount Olivet. You can donate at AnnunciationEpiscopal.com/Give or MountOlivet.org/Give. You can also donate by texting GIVE to 504-565-2682 or mailing your donation to the church office. The churches have secured mailboxes. The mailing address is on the back of the bulletin.

The General Thanksgiving

BCP p. 101

Officiant

Almighty God,

All

Father of all mercies,

we your unworthy servants

give you humble thanks

for all your goodness and loving-kindness
to us and to all whom you have made.

We bless you for our creation, preservation,
and all the blessings of this life;

but above all for your immeasurable love
in the redemption of the world

by our Lord Jesus Christ;

for the means of grace,

and for the hope of glory.

And, we pray,

give us such an awareness of your mercies,
that with truly thankful hearts

we may show forth your praise,

not only with our lips, but in our lives,

by giving up our selves to your service,

and by walking before you

in holiness and righteousness all our days;

through Jesus Christ our Lord,

to whom, with you and the Holy Spirit,

be honor and glory throughout all ages. Amen.

A Prayer of St. Chrysostom

BCP p. 102

Officiant Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

The Dismissal

BCP p. 102

Officiant Let us bless the Lord.

All Thanks be to God.

Concluding Sentence

BCP p. 102

Officiant Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Ephesians 3:20-21*

All Amen.

Closing Hymn

We shall not be moved

(Lead me, Guide me #639)

NOTE: We will sing "We shall not be..." instead of "I shall not be..."

1. I shall not be, I shall not be moved. I shall not be,

I shall not be moved; Like a tree plant-ed by the

wa - ter, I shall not be moved, be moved.
moved.

2. When my cross is heav - y, I shall not be moved,
3. The church of God is march-ing, I shall not be moved, The
4. King Je - sus is our Cap - tain, I shall not be moved, King
5. Come on and join the ar - my, I shall not be moved, Come
6. Fight-ing sin and Sa - tan, I shall not be moved,
7. When my bur - den's heav - y, I shall not be moved,
8. Don't let the world de - ceive you, I shall not be moved, Don't
9. If my friends for - sake me, I shall not be moved,

Postlude

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